

**NSW Cattle Dog trial Venue:**

TENTERFIELD

Date:

| <b>Maiden</b> |                | <b>No. Of dogs: 30</b> |              |              |              |                    |
|---------------|----------------|------------------------|--------------|--------------|--------------|--------------------|
| Judge:        | <u>Handler</u> | <u>Dog</u>             | <u>rnd 1</u> | <u>rnd 2</u> | <u>rnd 3</u> | <u>Total Score</u> |
| 1st           | Phillip Brown  | Sheila                 |              |              |              | 0                  |
| 2nd           | Snow Ellis     | Ping                   |              |              |              | 0                  |
| 3rd           | Ben Clarke     | Jimmy                  |              |              |              | 0                  |
| 4th           | Ian Cox        | Susie                  |              |              |              | 0                  |
| 5th           | David Bracks   | Angie                  |              |              |              | 0                  |
| 6th           |                |                        |              |              |              | 0                  |

| <b>Novice:</b> |                | <b>No. Of dogs: 38</b> |              |              |              |                    |
|----------------|----------------|------------------------|--------------|--------------|--------------|--------------------|
| Judge:         | <u>Handler</u> | <u>Dog</u>             | <u>rnd 1</u> | <u>rnd 2</u> | <u>rnd 3</u> | <u>Total Score</u> |
| 1st            | Dick Chapman   | Bozza                  |              |              |              | 0                  |
| 2nd            | Charlie Burt   | El                     |              |              |              | 0                  |
| 3rd            | Phillip Brown  | Sheila                 |              |              |              | 0                  |
| 4th            | Shaun Copper   | UL                     |              |              |              | 0                  |
| 5th            | Dick Chapman   | Will                   |              |              |              | 0                  |
| 6th            | Snow Ellis     | Ping                   |              |              |              | 0                  |

| <b>Open</b> |                | <b>No. Of dogs: 45</b> |              |              |              |                    |
|-------------|----------------|------------------------|--------------|--------------|--------------|--------------------|
| Judge:      | <u>Handler</u> | <u>Dog</u>             | <u>rnd 1</u> | <u>rnd 2</u> | <u>rnd 3</u> | <u>Total Score</u> |
| 1st         | Dick Chapman   | Bozza                  |              |              |              | 0                  |
| 2nd         | Ben Gould      | Jake                   |              |              |              | 0                  |
| 3rd         | Dick Chapman   | Jenny                  |              |              |              | 0                  |
| 4th         | Geoff McLennan | Wally                  |              |              |              | 0                  |
| 5th         | Shaun Copper   | UL                     |              |              |              | 0                  |
| 6th         | Dick Chapman   | Nugget                 |              |              |              | 0                  |

President / secretary of organising committee signature:.....

Judge Signature .....

| <u>Encourage</u> | <u>Handler</u> | <u>Dog</u> | <u>rnd 1</u> | <u>rnd 2</u> | <u>rnd 3</u> | <u>Total Score</u> |
|------------------|----------------|------------|--------------|--------------|--------------|--------------------|
| 1st              |                |            |              |              |              | 0                  |
| 2nd              |                |            |              |              |              | 0                  |
| 3rd              |                |            |              |              |              | 0                  |
| 4th              |                |            |              |              |              | 0                  |
| 5th              |                |            |              |              |              | 0                  |
| 6th              |                |            |              |              |              | 0                  |

| <u>Bush Trial</u> | <u>Handler</u> | <u>Dog</u> | <u>rnd 1</u> | <u>rnd 2</u> | <u>rnd 3</u> | <u>Total Score</u> |
|-------------------|----------------|------------|--------------|--------------|--------------|--------------------|
| 1st               |                |            |              |              |              | 0                  |
| 2nd               |                |            |              |              |              | 0                  |
| 3rd               |                |            |              |              |              | 0                  |

4th  
5th  
6th

0  
0  
0