

**National Association of Parliamentarians**  
**548 Silicon Drive #101**  
**Southlake, TX 76092**  
**972.874.0062 Fax 972.874.0063**  
**www.hosa.org**

## PARLIAMENTARY RESOURCES

- \_\_\_\_\_ **\$18** #100 ROBERT'S RULES OF ORDER  
NEWLY REVISED 10TH EDITION (PAPERBACK)
- \_\_\_\_\_ **\$25** #100SB ROBERT'S RULES OF ORDER  
NEWLY REVISED SPIRAL BOUND
- \_\_\_\_\_ **\$12** #101 COMPLETE IDIOT'S GUIDE TO ROBERT'S RULES
- \_\_\_\_\_ **\$7** #102 ROBERT'S RULES OF ORDER IN BRIEF
- \_\_\_\_\_ **\$35** #103 ROBERT'S RULES OF ORDER  
NEWLY REVISED 10TH EDITION (HARDBOUND)
- \_\_\_\_\_ **\$65** #104 PARLIAMENTARY LAW *by*  
Gen. Henry M. Robert (hardbound)
- \_\_\_\_\_ **\$18** #105 ROBERTS RULES FOR DUMMIES
- \_\_\_\_\_ **\$30** #106 PARLIAMENTARY PROCEDURE IN  
LOCAL GOVERNMENT
- \_\_\_\_\_ **\$17** #107 GUERRILLA GUIDE TO ROBERTS RULES
- \_\_\_\_\_ **\$65** #109 ROBERT'S RULES OF ORDER  
NEWLY REVISED 10TH EDITION (Leather)
- \_\_\_\_\_ **\$17** #808 STURGIS' STANDARD CODE OF  
PROCEDURE 4TH EDITION (PAPERBACK)
- \_\_\_\_\_ **\$75** #801 MASON'S MANUAL OF PROCEDURE
- \_\_\_\_\_ **\$35** #811IV QUESTIONS AND ANSWERS IV  
(FROM 1997-2009)

## MEETING HELPS

### PLASTIC PARLIAMENTARY REFERENCE CARDS

- \_\_\_\_\_ **\$4** #200 MINUTES CONCISELY STATED
- \_\_\_\_\_ **\$4** #201 PROCEDURE FOR HANDLING A  
MAIN MOTION
- \_\_\_\_\_ **\$4** #202 CHAIR'S GUIDE—ORDER OF BUSINESS
- \_\_\_\_\_ **\$4** #203 VOTE CALCULATOR—MAJORITY AND  
TWO-THIRDS
- \_\_\_\_\_ **\$4** #204 THIRTEEN RANKING MOTIONS
- \_\_\_\_\_ **\$4** #206 RULES GOVERNING ORGANIZATIONS
- \_\_\_\_\_ **\$4** #207 SUBSIDIARY MOTION TO AMEND
- \_\_\_\_\_ **\$15** #901 ONE EACH OF THE SEVEN CARDS  
LISTED ABOVE
- \_\_\_\_\_ **\$35** #617 GAVEL—10.5" WITH GOLD BAND  
AND NAP LOGO
- \_\_\_\_\_ **\$30** #618 SOUNDING BLOCK WITH NAP LOGO
- \_\_\_\_\_ **\$10** #116 EXCEPTIONS TO THE RULE
- \_\_\_\_\_ **\$8** #139 SUPPLEMENTAL INDEX TO *RONR*

## MEETING HELPS

- \_\_\_\_\_ **\$10** #302 NOLA'S DAILY DOSES—  
REGISTRATION PREPARATION
- \_\_\_\_\_ **\$20** #303 STUDY GUIDE FOR THE REGISTRATION  
EXAM—10th edition references
- \_\_\_\_\_ **\$35** #304 PREPARATION RESOURCES  
FOR RP EXAMINATION— includes  
items 139, 302, 303
- \_\_\_\_\_ **\$5** #313 STUDY QUESTIONS FOR MEMBERSHIP  
EXAM—10th edition references

## LEADERSHIP SPOTLIGHTS

**EACH SPOTLIGHT IS \$4**—Indicate quantity

- \_\_\_\_\_ #145 YOU THE PRESIDENT
- \_\_\_\_\_ #146 YOU THE VICE PRESIDENT
- \_\_\_\_\_ #147 YOU THE SECRETARY
- \_\_\_\_\_ #148 YOU THE TREASURER
- \_\_\_\_\_ #154 COMMITTEES
- \_\_\_\_\_ #156 BOARD OF DIRECTORS
- \_\_\_\_\_ #159 YOU THE DELEGATE
- \_\_\_\_\_ #162 JUDGING PARLIAMENTARY PROCEDURE CONTESTS
- \_\_\_\_\_ #165 CONVENTIONS
- \_\_\_\_\_ #167 YOU THE HISTORIAN
- \_\_\_\_\_ #170 TIMEKEEPER
- \_\_\_\_\_ #171 NOMINATIONS AND ELECTIONS

**PATHWAYS PROFICIENCY SERIES****TEACHING RESOURCES CON'T**

_____ \$15	#180	PATHWAY TO PROFICIENCY GUIDE TO VOTING
_____ \$25	#181	PRESIDENTIALLY SPEAKING
_____ \$25	#182	WHAT DOES IT SAY IN THE BYLAWS
_____ \$25	#183	PARLIAMENTARY PLAYBOOK
_____ \$30	#184	IN MY OPINION

_____ #200-3	DO YOU KNOW YOUR <i>RONR</i>
_____ #200-4	RULES OF A DELIBERATIVE ASSEMBLY
_____ #200-5	PRIVILEGED MOTIONS
_____ #200-6	SUBSIDIARY MOTIONS
_____ #200-7	MOTIONS TO LIMIT/EXTEND DEBATE, PREVIOUS QUESTION, LAY ON THE TABLE, TAKE FROM THE TABLE
_____ #200-8	MOTIONS TO AMEND AND FILL BLANKS
_____ #200-9	BASIC INFORMATION ON MOTIONS
_____ #200-10	MOTION TO RECONSIDER OR RESCIND
_____ #200-11	ORDER OF BUSINESS
_____ #200-12	BOARDS AND COMMITTEES
_____ #200-13	CONDUCT OF BUSINESS IN A DELIBERATIVE ASSEMBLY

**TEACHING RESOURCES**

_____ \$20	#110	TEACHING GUIDE FOR POINTERS
_____ \$10	#111	WORKBOOK FOR POINTERS
_____ \$10	#114	POINTERS ON PARLIAMENTARY PROCEDURE
_____ \$1	#142	BASIC INFORMATION LEAFLET
_____ \$20	#141	BASIC INFORMATION LEAFLET PACKAGE OF 100
_____ \$3	#143	ABC'S OF PARLIAMNETARY PROCEDURE
_____ \$2	#144	SIMPLIFIED GUIDE TO MOTIONS
_____ \$10	#305	INSTALLATIONS, INVOCATIONS AND MEMORIALS
_____ \$10	#311	CAT FANCIERS
_____ \$10	#314	BIBLIOGRAPHY OF PARLIAMENTARY RESOURCES by Stan Trout
_____ \$20	#316	TWENTY-SIX (26) MINI LESSONS IN PARLIAMENTARY PROCEDURE
_____ \$15	#608	"LET ME TELL YOU ABOUT MY MEETING" AUDIOTAPE
_____ \$20	#C500	GUIDE FOR THE PRESIDING OFFICER
_____ \$42	#C502	PARLIAMENTARY PERFECT AUDIOTAPES

**ELECTRONIC RESOURCES**

_____ \$59	#100E	<i>RONR</i> ON CD
_____ \$35	#175	SPOTLIGHT SERIES ON CD-ROM
_____ \$40	#191	ELECTRONIC REFERENCE: MOTIONS
_____ \$25	#195	SCRIPT WRITING ASSISTANT
_____ \$25	#196	BYLAWS WRITING ASSISTANT
_____ \$25	#197	OPINION WRITING ASSISTANT
_____ \$25	#198	MINUTES WRITING ASSISTANT

**\* User's Guide Included—Each tape is \$40**

_____ #401	POINT OF ORDER (VHS ONLY) INTRODUCTION AND APPLICATION OF <i>RONR</i>
------------	--

**\* Items 402-407 available in DVD—\$40 each**

_____ #402	MAIN MOTION
_____ #403	AMENDING A MOTION
_____ #404	ORDER OF PRECEDENCE OF MOTIONS
_____ #405	INCIDENTAL MOTIONS
_____ #406	BYLAWS, VOTING & ELECTIONS
_____ #407	ORGANIZING A SOCIETY
_____	QUESTIONS ON...\$1 each or
_____ SET200—	Complete set of Questions On...\$13
_____ #200-1	INCIDENTAL MOTIONS
_____ #200-2	NOMINATIONS & ELECTIONS

