

HALL OF CHAPTERS

Nebraska FFA State Convention

The Hall of Chapters display will be a featured event during the Nebraska State Convention. Chapters registered to set up a display will receive set up location information following the close of the convention registration. All displays will be exhibited in Pinnacle Bank Arena on the Wednesday, Thursday, and Friday of the Convention. Displays should be set by 4 pm on Wednesday, and removed no earlier than 4 pm on Friday.

Displays will be scored according to the rubric below. The winning chapter will be asked to help develop the Nebraska FFA booth to exhibit in the Hall of States at the national convention following the annual state convention.

DETAILS:

A table space of three feet will be provided for each display. The depth of the table will be approximately two feet. No tape, tacks, or other harmful items may be used on any tables for any purpose. The display must be free-standing, table top displays

Chapters must register by purchasing a Hall of Chapters Display space during the registration process.

Option 1: Skirted table only

Option 2: Skirted table with electricity

Displays should feature information highlighting chapter accomplishments and special projects. Information should be displayed in a creative, clean, professional manner.

Nebraska FFA is not responsible for items lost or stolen during convention activities. Display materials should be chosen carefully.

Nebraska FFA

HALL OF CHAPTERS EVALUATION SHEET

Chapter Name: _____

Educational Value

Information on Chapter FFA Activities (10) _____

Information on Agriculture Education Program (10) _____

Overall Content (10) _____

Appeal/Presentation

Display Draws in Visitors/Appeals To All Audiences (20) _____

Display is Clean and Well Organized (10) _____

Creativity/Innovation

Utilized Basic Creativity and Innovation in Conveying Information (10) _____

Uses a Theme Throughout the Display (Use of State Theme is Encouraged, Not Required) (10) _____

Send Off Information

Has Basic Contact Information and Handouts/Fact Sheets (10) _____

Overall Impression

Judges Overall Impression of Display (10) _____

TOTAL POINTS (OUT OF 100) _____

RANK _____ **OF** _____

Judges Comments: