

Community Expo

Business, Arts & Crafts or Food Vendor Application

Saturday, May 4, 2019
9:00 AM – 1:00 PM
Downtown Wetumpka
E. Bridge, Court, Hill & Company Streets
Downtown Wetumpka, Alabama

Name		
Business Name		
Mailing Address		
City		State
Zip	Phone	
Email		

For more information, please contact the Chamber office at 334-567-4811, email iyoung@wetumpkachamber.org, visit www.wetumpkachamber.com (click on Community Expo).

BOOTH FEE SCHEDULE

All spaces are 10x10 (\$75) and run throughout downtown, E. Bridge, Hill, Court, and Company Streets. Roads will be blocked off and spaces will be set up in the parking spaces. Spaces are assigned on first-come, first-paid basis, rain or shine. **Deadline for entry is Friday, April 26, 2019.**

No. of spaces (\$75) without elec	tricityTotal boot	h fees \$		
No. of Premier Spaces (\$100) without electricity Total Booth Fees\$				
Unfortunately, there is no electric Wetumpka and not in Gold Star accessibility is available. Please	city with these spaces since Park. Quiet Generators are	the event is downtown allowed. Limited water		
Yes, I will bring a q Yes, I will need pro connectors required.	uiet generator. eximity to a water spigot and	I will bring hoses and all		
Please briefly describe type of b Attach a photo, if possible, of	•			
Payment Schedule				
□ MasterCard□ Check□ Visa□ American Express	□ Cash Amount:			
Account Number	Expiration Date	3 Digit Security Code		
Name on Card	Signature	Billing Zip Code		
Community Expo will begin at 9:00 A until 1 p.m. Exhibitors are subject to required by the Community Expo Co Wetumpka Area Chamber of Common agents cannot be held responsible factivities.	o rules and regulations provided ommittee. By signing this form yerce and the City of Wetumpka,	with this application as vou acknowledge that the their employees or designated		
Email to <u>iyoung@wetumpkachamber.o</u> entry fees to: Wetumpka Area Chambe Wetumpka, Alabama 36092.				
Signature		Data		

Community Expo

Business, Arts & Crafts or Food Vendor Rules & Regulations

Saturday, May 4, 2019 • Wetumpka, Alabama

- •10x10 space is \$75 (nonrefundable)
- •No Electricity will be available, Quiet Generators will be allowed
- •No display equipment or materials furnished. Must bring own pop up tent, tables and chairs, as this is an outdoor event.
- •Vendors must sign in before 9:00 am at the information booth in front of the Wetumpka Chamber. Failure to sign in by 9:00 am could result in forfeiture of booth space or a change in your assigned booth location. Booth must be setup prior to opening to the public at 9:00 AM.
- •Vendors may set up between 8:00 am 8:45 pm Saturday.
- •Exhibitors are responsible for set up and removal of their exhibit.
- •Vehicles will have direct access to the downtown area prior to event start time.
- •Vehicles must be moved to designated parking areas no later than **9:00 AM** (Parking areas will be behind and beside County Courthouse).
- •Each vendor space will have one assigned parking space.
- •Space assignments are based on a first-come, first-paid basis.
- •No electric or space heaters, computers, golf carts or ATVs will be allowed.
- •Requests for specific needs will be accommodated if possible.
- •Requests for exclusive items or categories will not be taken.
- •In the event of cancellation due to weather, a rain-out date will be announced.

Community Expo is an official function of the Wetumpka Area Chamber of Commerce. For additional information, contact Jamie Young at 334-567-4811 or email jvoung@wetumpkachamber.org. The Wetumpka Area Chamber of Commerce and the City of Wetumpka are not responsible for any injury, accident, loss or damage that may occur during Community Expo activities. Any item not covered is subject to the decision of the Community Expo Committee.

Mail or hand deliver application and all entry fees to: The Wetumpka Area Chamber of Commerce Community Expo, 116 East Bridge Street, Wetumpka, Alabama 36092.

All fees and applications MUST be received by noon on Friday, April 26th, 2019. Vendors will be notified of assigned space number and grid map by Monday, April 29th, 2019. Do not call for space assignments before that date. Vendors will be notified if space is NOT available.