

# Addendum

No. THREE Date: 09.21.18

Project: A NEW PRE-K BUILDING FOR BIG SPRING LAKE  
KINDERGARTEN SCHOOL  
FOR  
THE ALBERTVILLE CITY BOARD OF EDUCATION  
ALBERTVILLE, ALABAMA

PROJECT NO. 18-134  
BC # 2018343

## A3.1 GENERAL

- A. The following changes and/or substitutions to the plans and specifications are hereby made a part of same and are incorporated in full force as part of the contract.
- B. Bidders shall acknowledge receipt of this Addendum in writing on his Proposal Form.

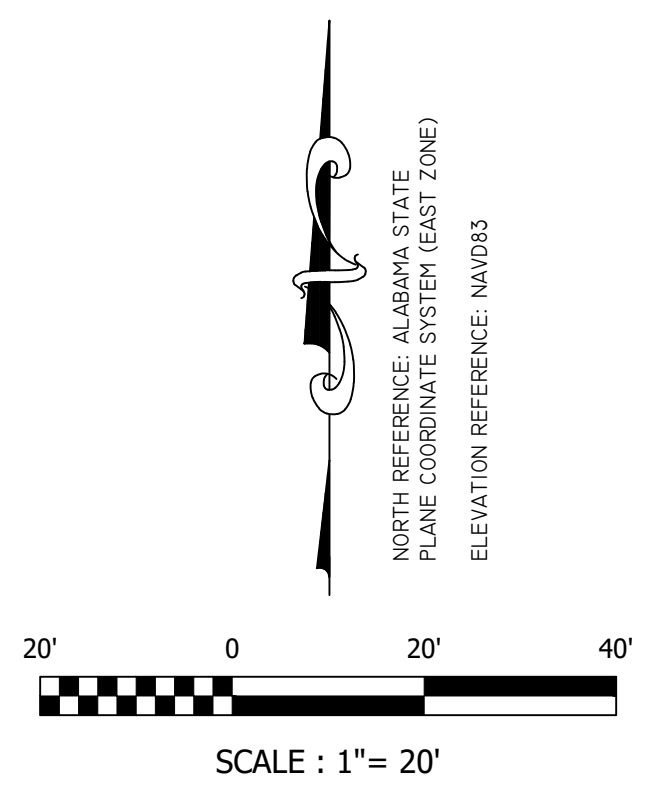
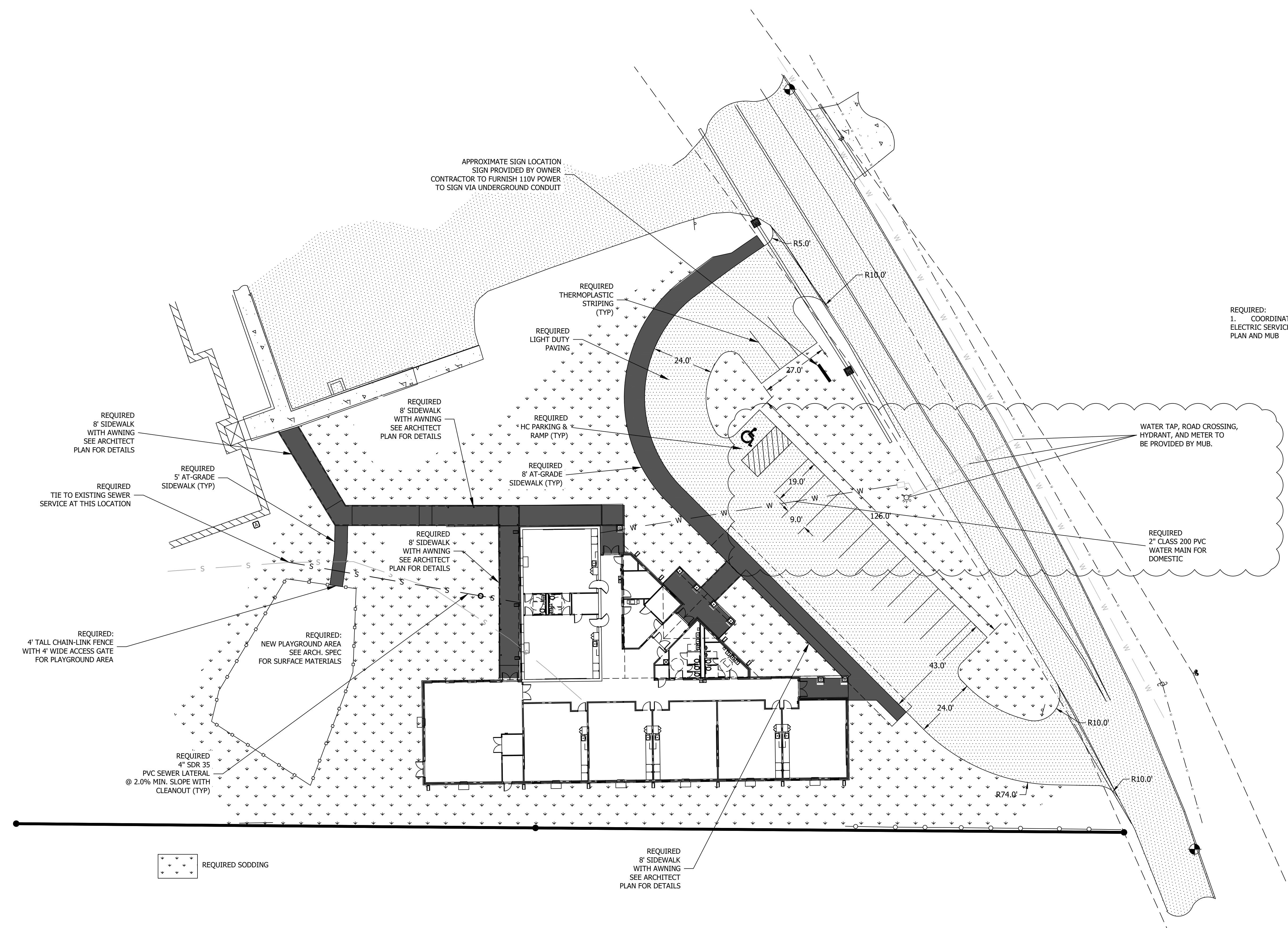
## A3.2 SPECIFICATIONS

- A. Refer to **Section 02282, Termite Control, change as follows:** Termite treatment shall be provided by the owner. Contractor is responsible for scheduling and coordinating all termite treatment applications with the owner and owner's applicator.

## A3.3 DRAWINGS

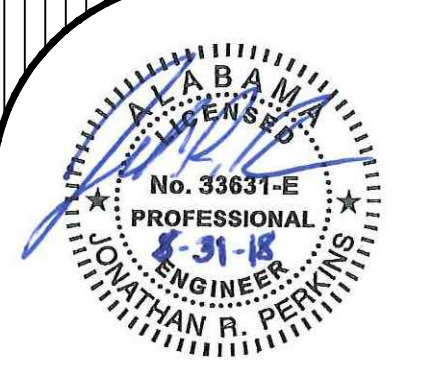
- A. The following sheets are to be **substituted** into the drawings as follows:
  - Sheet C4 (dated 09-13-18)
  - Sheet S1.1 (dated 09-20-18)
- B. **Clarification**  
The extent of the metal handrails on the south side runs the full length of the canopy both sides of the sidewalk. Refer to A/A4.1 exterior elevations.

END OF ADDENDUM THREE



**A New Pre-K Building**  
 FOR  
**BIG SPRING LAKE KINDERGARTEN SCHOOL**  
 FOR THE  
**ALBERTVILLE CITY BOARD OF EDUCATION**  
 ALBERTVILLE, ALABAMA

**MCKEE and ASSOCIATES**  
 ARCHITECTURE and INTERIOR DESIGN  
631 SOUTH HULL STREET MONTGOMERY, ALABAMA 36104 (334) 534-9933



SHEET TITLE : SITE & UTILITY PLAN

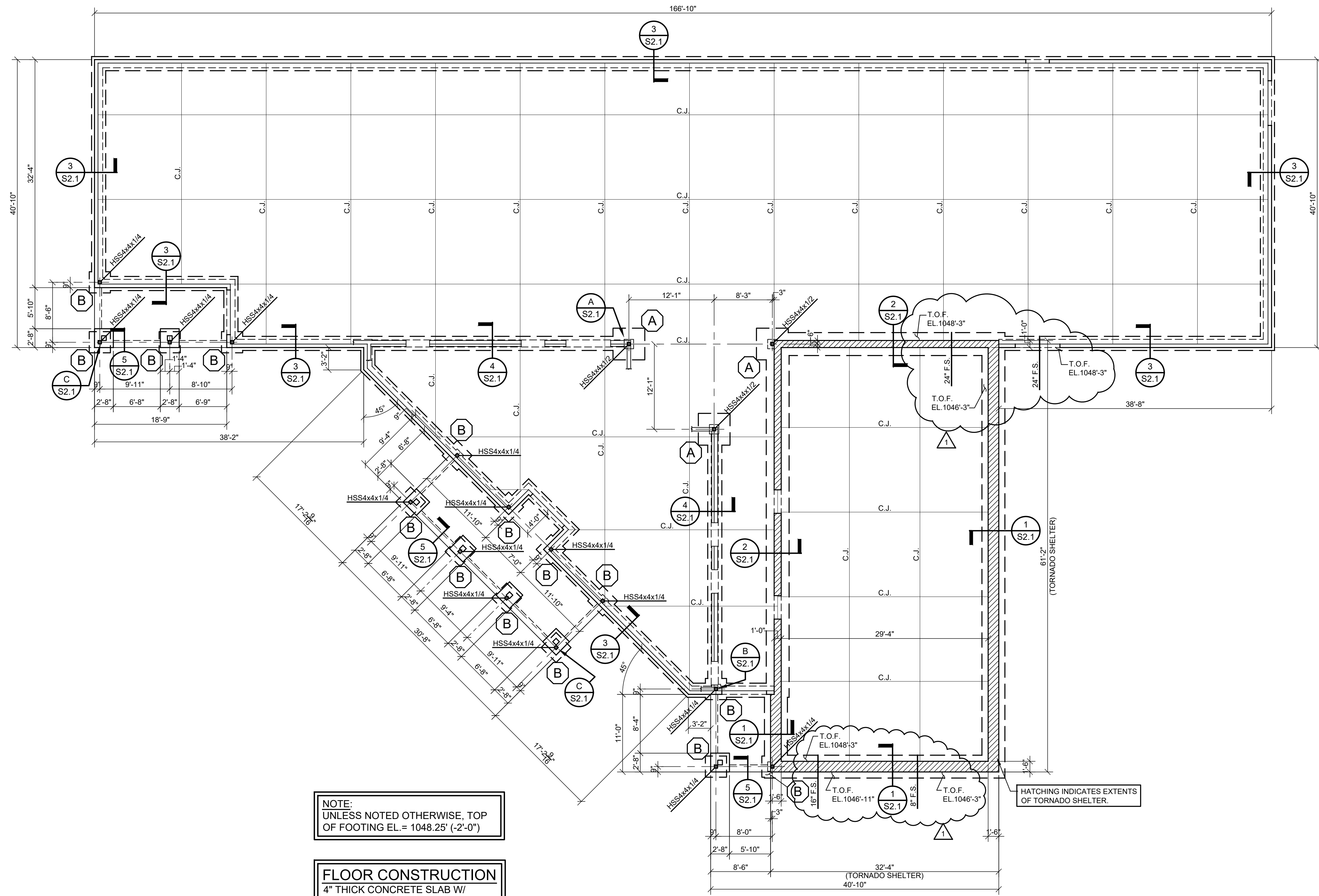
MCKEE JOB # : 18-134  
 DRAWN BY : JRP  
 DATE : 8-31-18  
 REVISED DATE : 9-7-18  
 REVISED DATE : 9-13-18  
 REVISED DATE :



404 E. McKinney Ave. Albertville, AL 35950 Ph: (256) 878-6054

SHEET NO. : C4

- C:\Users\jcs@olympia.com\Documents\Projects\18-134\18-134\_Prep\18-134\_Prep.dwg  
 - Thursday, September 13, 2018 4:39:26 PM



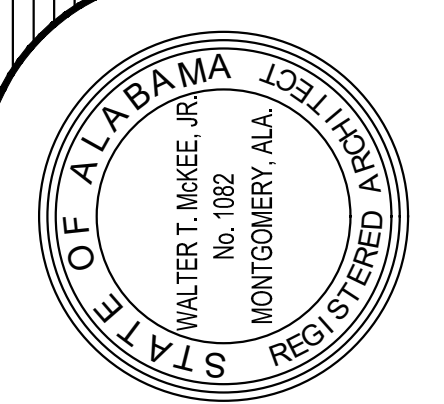
NOTE:  
UNLESS NOTED OTHERWISE, TOP  
OF FOOTING EL. = 1048.25' (-2'-0")

**FLOOR CONSTRUCTION**  
4" THICK CONCRETE SLAB W/  
6x6-W1.4xW1.4 W.W.F. OVER VAPOR  
BARRIER OVER 4" POROUS FILL.  
FINISH FLOOR EL. = 1050.25' (+0'-0")

**FOUNDATION PLAN**  
SCALE: 1/8" = 1'-0"

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**McKee and Associates**  
ARCHITECTURE and INTERIOR DESIGN  
631 SOUTH HULL STREET MONTGOMERY, ALABAMA 36104 (334) 834-9833



08-31-18

SHEET TITLE : FLOOR PLAN - PART "A"  
  
MCKEE JOB # : 18-134  
DRAWN BY : R. Casey  
DATE: 8-31-18  
REVISED DATE:  $\Delta$  9-20-18  
REVISED DATE:  
REVISED DATE:

SHEET NO. : **S1.1**